

REVISED INDIAN SPRINGS TOWN ADVISORY BOARD

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV 89018

May 11, 2023

6:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board members for this meeting may be requested from Lara Frank at 702-378-9744.
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at <u>https://clarkcountynv.gov/IndianSpringsTAB</u>

Board/Council Members:	Christina Mason, Dean Brooks	Chairperson Celia Clifford	Traci Hess, Vice Chairperson Christen Singer		
Secretary:	Lara Frank, 702-378-9744, indianspringstab@gmail.com Clark County Department of Administrative Services 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155				
County Liaison(s):	Meggan Holzer, 702-455-0341, <u>meggan@clarkcountynv.gov</u> Jennifer Damico, 702-455-1900, <u>Jennifer.damico@clarkcountynv.gov</u> Clark County Department of Administrative Services 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155				

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairperson or the Board by majority vote.

BOARD OF COUNTY COMMISSIONERS JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM KEVIN SCHILLER, County Manager 1

- III. Approval of the Minutes for February 16, 2023 (For possible action)
- IV. Approval of the Agenda for May 30, 2023 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from the Indian Springs Library on upcoming activities and events (for discussion only)
 - 2. Receive a report from Indian Springs Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)
 - 3. Receive a report from Metro regarding activity during the past month and area concerns (for discussion only)
 - 4. Receive a report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns (for discussion only)
 - 5. Receive a report from Creech Air Force Base concerning current activities at the facility (for discussion only)
 - 6. Receive a report from Clark County Parks and Recreation regarding activities and events (for discussion only)
 - 7. Receive a report from Clark County Administrative Services regarding Community Clean Up, park expansion project updates, BLM presentation to follow immediately after this meeting, and any other updates from Clark County (for discussion only)
- VI. Planning and Zoning None
- VII. General Business None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell y**our last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
 - IX. Next Meeting Date: May 11, 2023.
 - X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Indian Springs Community Center, 715 Gretta Lane, Indian Springs, NV89018 <u>https://notice.nv.gov</u>

COMMUNITY MEETING NOTICE

Thursday, May 11, 2023 Indian Springs Community Center 715 Gretta Lane

Immediately following the adjournment of the Indian Springs Town Advisory Board Meeting, representatives from BLM will present information about:

Bonanza Solar Project Other Solar Projects in the Area Greenlink West Statewide Resource Management

Representatives will be available to respond to questions after the presentation.



INDIAN SPRINGS TOWN ADVISORY BOARD

Indian Springs Community Center 715 Gretta Lane Indian Springs, NV 89018 February 16, 2023 6:30pm

MINUTES

Во	oard/Council Members:	Celia Clifford	Dean Brooks	Christina Mason	Traci Hess		
Se	cretary:	Lara Frank, 702-378-9744, indianspringstab@gmail.com Clark County Department of Administrative Services 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155					
Co	ounty Liaison(s):	Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov Clark County Department of Administrative Services 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155					

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment-None
- III. Approval of Minutes for December 15, 2022: Motion by Brooks-Approved
- IV. Approval of the Agenda for February 16, 2023: Motion by Brooks-Approved

V. Informational Items

- 1. Elect a new Chair and Vice Chair of the Indian Springs TAB: Motion by Clifford to elect Mason as Chair. Motion Passed. Chair is Christina Mason; Motion by Brooks to elect Hess as Vice Chair. Motion passed. Hess is Vice Chair.
- 2. Receive a report from the Indian Springs Library: Jett: All of the regular programing is available including * homeschool *open craft *etc. Information is available at the library. Community pantry program is available each Saturday.
- 3. Receive a report from Indian Springs Volunteer Fire Department: None
- 4. Receive a report from Metro: 11 arrests, several incidents including a fuel theft that they are working to find the suspect. They have been busy with rescues near Mt. Charleston due to storms.
- 5. Receive a report from Nevada Highway Patrol: Numbers were reviewed. There was a plane that hit a car. There was a dog rescued on Mt. Charleston that had survived 3 snow storms before being found and rescued.
- 6. Receive a report from Creech Air Force Base: None
- 7. Receive a report from Clark County Parks and Recreation: Open rec is going and in March there will be an adult craft. Baseball will be active in March.

- 8. Receive a report from Clark County Administrative Services regarding crossing guards: Crossing guards will be hired and will be implemented soon. Mile markers on 95 are in process. Land use approvals are still in process. Park expansion has no update.
- VI. Planning and Zoning

1. ET-22-400130 (ZC-20-0372)-DIAMOND INDIAN SPRINGS, LLC:

WAIVERS OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME for the following: 1) waive off-site improvements (curb, gutter, sidewalks, streetlights, and partial paving); and 2) reduce intersection off-set.

DESIGN REVIEW for a proposed single family residential development on 17.4 acres in an R-2 (Medium Density Residential) Zone. Generally located on the south side of Boulder Lane, approximately 720 feet east of Harnedy Road within Indian Springs. RM/dd/ja (For possible action)

2/22/23

Waiting on the water review to go forward with the project. The other required studies are completed. Motion to approve. Motion passed.

- VII. General Business
 - 1. Review and accept the 2023-2024 Indian Springs TAB by-laws: Bylaws were reviewed, the calendar will be ratified and accepted next month.
- VIII. Comments by the General Public Interest in a DMV kiosk.
- IX. Next Meeting Date: March 16, 2023
 - a. Please have all agenda items to Lara Frank by Thursday, March 9th
- X. Adjournment: Meeting adjourned at 7:10 p.m.

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